

WOMAN, CHURCH AND STATE: A HISTORICAL ACCOUNT OF THE STATUS OF WOMAN THROUGH THE CHRISTIAN AGES: WITH REMINISCENCES OF THE MATRIARCHATE

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The underlying assumption here is that various kinds of sociopolitical action—bet hedging, revolt, shifting trade strategies, migration, withdrawal, or avoidance protest—were in the aggregate the main motors of historical change during much of the past century rather than alternative forces, such as novel technologies, new economic systems, or new classes.

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I was wrong, of course.

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